

## The Public Service Commission State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
Mignon L. Clyburn, Sixth District
Swain E. Whitfield, At-Large

Docketing Department Jocelyn G. Boyd, Deputy Clerk Phone: (803) 896-5114 Fax: (803) 896-5231

Charles L.A. Terreni Chief Clerk/Administrator Phone: (803) 896-5133 Fax: (803) 896-5246

August 21, 2008

## Revised

IN RE: DOCKET NO. 2008-190-S – ALPINE UTILITIES, INC. – Application for Adjustment of Rates and Charges for the Provision of Sewer Service and Establishment of Additional Rates and Charges

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-845:

- 1. **The Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 7, 2008** (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 28, 2008** (may be postmarked on this date).
- 3. **The Applicant** filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **September 9, 2008** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
- 4. **All Other Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **September 16, 2008** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

**Docketing Department**